

National Institute of Pharmaceutical Education and Research (NIPER), Raebareli

(An Autonomous Institute under the Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India) Transit Campus - Bijnor-Sisendi Road, Sarojini Nagar, Near CRPF Base Camp, Lucknow (UP)- 226002, Phone # 0522 - 2497903, Email: recruitment.niperr@gmail.com Website: www.niperraebareli.edu.in

Ref. No.: NIPER-R/Recruit/01/2019-20

Date: 17 August, 2020 National Institute of Pharmaceutical Education & Research, Raebareli (NIPER-R) is an Autonomous Institute of National importance set up by the Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Govt. of India by an Act of Parliament, to impart high quality Education and Research in the area of Pharmaceutical Sciences.

NIPER-R invites application from eligible candidates for the following Teaching and Non-Teaching positions to be filled by direct recruitment/deputation on regular basis:

- The commencement date and last date for submission of applications are as under.
- ➤ Date of Commencement of Online Application: 24/08/2020 (9.00 am)
- Last date of Online Application & Payment of Fees 24/09/2020 (up to 6.00 pm)
- Last date of receipt of hard copy of online application at NIPER-R along with all enclosures. 30/09/2020 (up to 4.00 pm)

Teaching Positions

| Post Code | Department | Name of the Posts | Pay Level (7th CPC) | No. of Posts | Categ | ory | Max. Age Limit |
|--------------|--|------------------------|---------------------------|-----------------|--------------------------|-----|-------------------|
| T-001 | Bio Technology | Associate Professor | 13 | 1 | UR-01 | - | 45 |
| T-002 | Pharmaceutics | Associate Professor | 13 | 1 | UR-01 | - | 45 |
| T-003 | Medicinal Chemistry | Associate Professor | 13 | 1 | OBC-01 | - | 45 |
| T-004 | Pharmacology & Toxicology/ Regulatory Toxicology | Assistant Professor | 12 | 4 | UR-02 OBC-01 SC-01 | - | 40 |
| T-005 | Medicinal Chemistry | Assistant Professor | 12 | 1 | EWS-01 | - | 40 |
| T-006 | Pharmaceutics | Assistant Professor | 12 | 1 | UR-01 | | 40 |

UR- Unreserved; OBC - Other backward Classes, SC - Scheduled Castes, ST- Scheduled **Tribe & EWS- Economically Weaker Sections**

Administrative/ Non-Teaching Positions

| Post Code | Name of the Posts | Pay Level (7th CPC) | No. of Posts | Category | Maximum Age Limit # |
|--------------|---|------------------------|-----------------|----------|---------------------------|
| NT- 001 | Scientist/Technical Supervisor Grade -I | 09 | 01 | UR | 40 Years |
| NT- 002 | Administrative Officer | 08 | 01 | UR | 35 Years |
| NT- 003 | Secretary to Director | 08 | 01 | UR | 40 Years |
| NT- 004 | Secretary to Registrar | 08 | 01 | UR | 40 Years |
| NT- 005 | Technical Assistant (Computer) | 07 | 01 | UR | 35 Years |
| NT- 006 | Store Keeper | 07 | 01 | UR | 35 Years |
| NT- 007 | Accountant | 07 | 01 | UR | 35 Years |
| NT- 008 | Assistant Grade I (Administration) | 06 | 01 | UR | 35 Years |
| NT- 009 | Assistant Grade II ((Administration) | 05 | 02 | UR | 35 Years |
| NT- 010 | Junior Technical Assistant | 04 | 02 | UR | 27 Years |

[#] Relaxation in maximum age limit is applicable as per GOI Guidelines/Recruitment rules and for currently working contract/outsourced staff who have served the institute for more than five years as per approval of BoG.

UR- Unreserved; OBC – Other backward Classes, SC – Scheduled Castes, ST- Scheduled Tribe & EWS- Economically Weaker Sections

Registrar

Qualification and Experience criteria: Teaching Positions:

| Post Code | Post Name | Department | Essential & Desirable Qualification | Remarks |
|--------------|----------------|------------------------|---|---|
| T-001 | Bio Technology | Associate Professor | Essential: Ph. D with first class or equivalent grade at the preceding degree in the appropriate branch with a very good academic record throughout and at least 8 years of teaching/research/industrial experience with published works of high quality well recognized and established reputation of having made conspicuous seminal contribution to knowledge in Pharmaceutical and allied areas. | Research experience gained while pursing Ph.D should not be counted towards research experience. Period of Probation: 1 Year |
| | | | Desirable: - Experience in working with natural products and their pharmacological role, molecular biology techniques like plant tissue culture. | |
| | | | - Experience of teaching and direct supervision of PhD students. Experience in obtaining extramural grants, national/ international fellowships, consultancy projects, curriculum development and innovative teaching and learning methods. Experience in contributing in organizational building/ activities at departmental, institutional, profession and public level including serving on committee. | |
| T-002 | Pharmaceutics | Associate Professor | Essential: Ph. D with first class or equivalent grade at the preceding degree in the appropriate branch with a very good academic record throughout and at least 8 years of teaching/research/industrial experience with published works of high quality well recognized and established reputation of having made conspicuous seminal contribution to knowledge in Pharmaceutical and allied areas. | Research experience gained while pursing Ph.D should not be counted towards research experience. Period of Probation: 1 Year |
| | | | Desirable: | |
| | | | - Experienced in QbD and FbD, development of Precision medicines including targeted and personalized drug delivery systems, in vitro and in vivo evaluation of pharmaceutical formulations, Drug testing etc. | |

| | | | - Experience of teaching and direct supervision of PhD students. Experience in obtaining extramural grants, national/ international fellowships, consultancy projects, curriculum development and innovative teaching and learning methods. Experience in contributing in organizational building/ activities at departmental, institutional, profession and public level including serving on committee. | |
|-------|--|------------------------|--|---|
| T-003 | Medicinal Chemistry | Associate Professor | Essential: Ph. D with first class or equivalent grade at the preceding degree in the appropriate branch with a very good academic record throughout and at least 8 years of teaching/research/industrial experience with published works of high quality well recognized and established reputation of having made conspicuous seminal contribution to knowledge in Pharmaceutical and allied areas. | Research experience gained while pursing Ph.D should not be counted towards research experience. Period of Probation: 1 Year |
| | | | Desirable: Experience in protein targeting using natural products or its synthetic derivatives/analogues. - Experience of teaching and direct supervision of PhD students. Experience in obtaining extramural grants, national/ international fellowships, consultancy projects, curriculum development and innovative teaching and learning methods. Experience in contributing in organizational building/ activities at departmental, institutional, profession and public level including serving on committee. | |
| T-004 | Pharmacology & Toxicology/ Regulatory Toxicology | Assistant Professor | Ph. D with first class or equivalent grade at the preceding in the appropriate branch with a very good academic record throughout and at least 5 years of teaching/research/industrial experience with published works of high quality. | Research experience gained while pursing Ph.D should not be counted towards research experience. |
| | | | Desirable: - Strong background in drug development, regulatory toxicology and safety assessment, nanotechnology/Nanotoxicology, - Experience in obtaining extramural grants and consultancy projects. Preference will be given to the candidate having strong record of relevant publication in SCI indexed peer reviewed journals and patents. | Period of Probation : 1 Year |

| academic record throughout and at least 5 years of teaching/research/industrial experience. experience with published works of counted towards research experience. | T-005 | Medicinal Chemistry | Assistant Professor | Essential: Ph. D with first class or equivalent grade at the preceding in the appropriate branch with a very good academic record throughout and at least 5 years of teaching/research/industrial experience with published works of high quality. | Research experience gained while pursing Ph.D should not be counted towards research experience. Period of Probation: 1 Year |
|--|-------|------------------------|------------------------|---|--|
| grants and consultancy projects. Preference will be given to the candidate having strong record of relevant publication in SCI indexed peer reviewed journals and patents. T-006 Pharmaceutics Assistant Professor Essential: Ph. D with first class or equivalent grade at the preceding in the appropriate branch with a very good academic record throughout and at least 5 years of teaching/research/industrial experience with published works of high quality. Desirable: Experience with published works of high quality. Desirable: Experience in development of Precision medicines including targeted and personalized drug delivery systems, in vitro and in vivo evaluation of pharmaceutical formulations, Drug testing etc. Experience in obtaining extramural grants and consultancy projects. Preference will be given to the candidate having strong record of relevant publication in SCI indexed peer | | | | Strong background in the synthesis of medicinally relevant heterocyclic compounds/sugars and in bio- | |
| T-006 Pharmaceutics Assistant Professor Professor Assistant Professor Bright Drofessor Ph. D with first class or equivalent grade at the preceding in the appropriate branch with a very good academic record throughout and at least 5 years of teaching/research/industrial experience with published works of high quality. Desirable: Experience in development of Precision medicines including targeted and personalized drug delivery systems, in vitro and in vivo evaluation of pharmaceutical formulations, Drug testing etc. Experience in obtaining extramural grants and consultancy projects. Preference will be given to the candidate having strong record of relevant publication in SCI indexed peer | | | | grants and consultancy projects. Preference will be given to the candidate having strong record of relevant publication in SCI indexed peer | |
| Desirable: Experience in development of Precision medicines including targeted and personalized drug delivery systems, in vitro and in vivo evaluation of pharmaceutical formulations, Drug testing etc. Experience in obtaining extramural grants and consultancy projects. Preference will be given to the candidate having strong record of relevant publication in SCI indexed peer | T-006 | Pharmaceutics | | Essential: Ph. D with first class or equivalent grade at the preceding in the appropriate branch with a very good academic record throughout and at least 5 years of teaching/research/industrial experience with published works of | experience gained while pursing Ph.D should not be counted towards research experience. |
| grants and consultancy projects. Preference will be given to the candidate having strong record of relevant publication in SCI indexed peer | | | | Experience in development of Precision medicines including targeted and personalized drug delivery systems, in vitro and in vivo evaluation of pharmaceutical formulations, Drug | Probation : 1 Year |
| | | | | grants and consultancy projects. Preference will be given to the candidate having strong record of relevant publication in SCI indexed peer | |

| Post Code | Post Name | Department | Essential & Desirable Qualification | Remarks | |
|--------------|--|----------------|--|------------------------------------|-------------|
| NT- 001 | Scientist/Technical Supervisor Grade –I | Administration | Essential Qualification: M.Sc./ M.Pharma/ M.V.Sc from a recognized University/Institute Experience: 4 (Four) years of experience of research/teaching in Central State Govt. Organizations / University or Research Institution or Central / State autonomous or other recognized institute of repute. | Period Probation: Years | of 2 |
| | | | Desirable Qualification: Ph.D. in relevant field with 2(Two) years of post-qualification experience. | | |
| NT- 002 | Administrative Officer | Administration | Essential Qualification: Bachelor's Degree in any discipline from recognized Institute/ University. Experience:5 (Five) Years of Experience as Assistant Section Officer (ASO) or equivalent in the Level 7 in any Central / State Govt. or University/ PSU or other Central /State Autonomous. Proficiency in noting and drafting. | Period of Probation: 2 Years | |
| | | | Desirable Qualification: Proficiency in Computer operation. | | |
| NT- 003 | Secretary to Director | Administration | Essential Qualification: Bachelor's Degree in any discipline from recognized Institute/ University. Proficiency in typing in English with minimum speed of 40 wpm Experience: 5 (Five) years of experience as Personal Assistant or equivalent in Central/ State Govt. /Organizations / PSUs/University Research Institution or Central / State autonomous other | Period Probation: Years | of 2 |

| | | | recognized institutes of repute. | |
|------------|------------------------------------|-------------------------------------|--|------------------------------------|
| | | | Desirable Qualification: Knowledge of Computer Applications. | |
| NT- 004 | Secretary to Registrar | Administration | Essential Qualification: Bachelor's Degree in any discipline from recognized Institute/ University. Proficiency in typing in English with minimum speed of 40 wpm Experience: 5 (Five) years of experience as Personal Assistant or equivalent in Central/ State Govt./Organizations/PSUs/University Research Institution or Central/State autonomous other recognized institutes of repute. Desirable Qualification: Knowledge of Computer Applications. | Period of Probation: 2 Years |
| NT- 005 | Technical Assistant (Computer) | Computer Centre/ Administration | Essential Qualification: Bachelor's degree in Computer Sciences from a recognized University/Institute. Experience: 3 (Three) years of experience in data management and website management. | Period of Probation: 2 Years |
| | | | Desirable: Master's degree in Computer Science. Experience in computers and database / word processing software like MS Office (MS Word, MS Excel, MS Access, MS Power Point). | |
| NT- 006 | Store Keeper* | Store & Purchase/ Administration | Essential Qualification: Bachelor's degree in Science/ Commerce from recognized university/Institute. | Period of Probation: 2 Years |
| | | | Experience: 3 (Three) years of experience in maintaining stores in Central/ State Govt. /Organizations / PSUs/University Research Institution or Central / State | |

| NT- 007 | Accountant | Finance and Accounts/ Administration | autonomous and other recognized Institute of repute. Desirable Qualification: Proficiency in computer operation. Essential Qualification: B.Com from a recognized University/institute. Experience: | Period of Probation: 2 Years |
|------------|-------------------------------------|---|---|------------------------------------|
| | | | 3(Three) years of experience in any Central / State Govt. or University/ PSU and other Central /State Autonomous or other recognized institute of repute. Desirable Qualification: M.Com/M.B.A in Finance. | |
| NT- 008 | Assistant Grade I (Administration) | Administration | Graduation in any discipline from a recognized University/Institute. Experience: 02 (Two) years of experience in Establishment/Administrative in Central/State Govt./Organizations / PSUs/University Research Institution or Central / State autonomous and other recognized Institute of repute. Desirable: Conversant with Central government rules and experience in computer and data entry operations. Knowledge of usage of computers. | Period of Probation: 2 Years |
| NT- 009 | Assistant Grade II (Administration) | Administration | Essential Qualification: Bachelor's degree in any discipline from recognized university. Desirable Qualification: Experience in Noting and Drafting in Central/ State Govt. /Organizations / PSUs/University Research Institution or Central / State autonomous and other recognized Institute of repute. | Period of Probation: 2 Years |

| NT- Junior Technical Administration 010 Assistant | Essential Qualification: Senior Secondary (10+2) with Science Subject. Desirable Qualification: Knowledge of computer application | Period of Probation: 2 Years |
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GENERAL INSTRUCTIONS, ESSENTIAL INFORMATION AND CLARIFICATIONS:

| 1. | Candidates of only Indian Nationality can apply for these posts. |
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| 2. | Only the online applications with required uploaded enclosures <u>will be accepted</u> . Applicants should send ONE hard copy of the application on or before 30.09.2020 along with all self-attested testimonials, certificates and all supporting documents wherever required without which the application will not be considered. Applicants must produce original testimonials, certificates and other documents at the time of interview, if called. |
| | The envelope should be super scribed as <i>Application for the Post of</i> Postal Address for sending the Application: |
| | Registrar, National Institute of Pharmaceutical Education and Research (NIPER), Raebareli New Transit Campus, Ahmedpur-Kamlapur (Near CRPF Base Camp and Bijnor Chowki), PO: Mati, Sarojini Nagar, Lucknow-226 002, Uttar Pradesh Phone:0522-2497903 |
| | Email: <u>recruitment.niperr@gmail.com</u> Website: www.niperraebareli.edu.in |
| 3. | Applicants are advised to ensure before applying that they possess essential qualification and experience for the post. The Experience and Qualification will be reckoned as on the last date for submission of application. No updating of qualification and experience will be entertained after the last date. The qualification and experience given in the Advt. is minimum and Institute may prefer the candidates with higher credentials and experience in the Govt. system on similar positions Therefore mere fulfilment to minimum qualifications and experience does not entitle any candidate to receive call letter for interview and the |
| 4. | decision of the NIPER Raebareli shall be final. The maximum age limit and eligibility conditions shall be reckoned as on the date of last date for receipt of applications and the experience for Teaching posts will be considered by excluding the experience gained while pursuing Ph.D. (copies of documents of date of registration and date of completion of Ph.D. must be enclosed). Relaxation of upper age limit for Departmental Candidates for all faculty positions is as per the Norms for appointment by Direct Recruitment. |
| 5. | Application once submitted cannot be altered/ resubmitted, under any circumstances. Further, no request with respect to making changes in any data/particulars entered by the candidate in the Online Application will be entertained, once the application is submitted successfully. Therefore, please keep all data/details ready before you start filling up the Application Online. |
| 6. | The persons applying for more than one post must apply separately for each post (along with payment of prescribed fees for each post). Incomplete application in any respect will not be considered. |
| 7. | It is advised that the Applications to the Institute may be sent well in advance without waiting for the last date to avoid postal delay or any delay due to other unforeseen events or circumstances. The Institute will not be responsible for any postal delay at any stage. |
| 8. | The Institute shall verify the antecedents and documents submitted by applicants at any time, at the time of appointment or during the tenure of service. In case, it is found that the Applicants have submitted fake documents or the Applicants have undesirable clandestine antecedents/background and have suppressed the material information, his/her services shall be liable to be terminated. |

| 9. | The character of a person for direct recruitment to the service must be such as to render him/her suitable in all respect for appointment to the service. Persons dismissed by the Union Government or by a State Government or by a Local Authority or a Government Corporation owned or controlled by the Central Government or State Government will be deemed to be ineligible for appointment. |
|-----|---|
| 10. | In case_of_any_inadvertent_mistake_in_the_process_of_selection_which_may_be_detected_at_any stage_even after the issuance of appointment letter, the Institute reserves the right to modify/withdraw/cancel any communication made to the Applicants. |
| 11. | The reservations/relaxations policy for SC/ST/OBC/PwBD/EWS applicants will be as per the existing Govt. of India policy. The upper age limit of Ex-serviceman shall be relaxed by the length of military service increased by three year |
| 12. | Reservations and concessions for SC, ST, OBC and Persons with Benchmark Disabilities will be as per existing Government of India norms as amended from time to time. Applicants applying for the reserved posts should clearly state to which category they belong. |
| 13. | Applicants seeking reservation under SC/ST category are required to submit certificate on the format prescribed by the Government of India, Department of Personnel & Training (Annexure-I). |
| 14. | Applicants seeking reservation under OBC category are required to submit certificate on the format prescribed by the Government of India, Department of Personnel & Training (Annexure-II). |
| 15. | Applicants applying for the post(s) reserved for OBC, should submit a self-attested copy of valid caste certificate specifically mentioning Creamy Layer-exclusion in the format prescribed by Govt. of India, issued by competent authority, vide Column 3 of GOI Dept. of Personnel and Training O.M. No. 36012/22/93-Estt.(SCT) dated 8.9.1993 and modified vide DoPT's O.M. No. 36033/3/2004-Estt.(Res) dated 9.3.2004, subsequently revised vide O.M. No.36033/3/2004-Estt.(Res) dated 14.10.2008. The Caste Certificate must be in the form as prescribed by the Govt. of India vide |
| 16. | OMNo.36036/2/2013- Estt (Res.) dated30/05/2014. The person with Degree of Disability of 40% and above are eligible for applying for the PwBD. Proof to this effect, must be enclosed with the application as per Annexure - III-(a), III-(b), III-(c) (which ever applicable) without which the application will be treated as 'General (unreserved)'. |
| 17. | The applicants serving in Govt./Semi-Govt./PSUs/Autonomous organization must send their application (in the prescribed format) along with the relevant documents "Through Proper Channel". IN case the applicants are in service and delay is expected in getting endorsement of the employer concerned on the original application, the applicants may submit an advance copy of the application along with all enclosures directly (with or without the employer's endorsement on the advance copy). The candidates should submit original application through proper channel by the last date mentioned in this employment notification; the applicants will have to submit a 'NO OBJECTION CERTIFICATE' along with Vigilance Clearance Certificate in a sealed cover from his/her employer of the Institute_at_the time of interview. The candidates are required to send advance copies of their applications but their candidature shall only be considered if the applications_are_received_through_proper_channel within10 days after the closing date for receipt of applications (Annexure-IV). |
| 18. | Canvassing in any form on behalf of or by any applicant will disqualify him/her from being considered for post. |
| 19. | All the appointees including the in-service candidates shall be governed by the New Pension Scheme (NPS) introduced by Govt. of India. |
| 20. | Appointments under Direct Recruitment are regular in nature with a probation period as per the norms of the institute and the same shall be confirmed depending upon satisfactory performance of the incumbent. |
| 21. | The Institute reserves the right to: (a) Withdraw the advertisement either partly or wholly at any time without assigning any reason to this effect. (b) Fill or not to fill up some or all the posts advertised for any reasons_ what_so_ever (c) Increase/decrease the number of posts without giving any reason. (d) Any edition/deletion and changes in matter of terms and conditions given in this notification of recruitment. |
| 22. | Request for change of mailing address or e-mail address during the process of recruitment will not be entertained under any circumstances. The Institute will not be responsible for any loss of e-mail, loss of any communication due to wrong address provided by the candidates. |
| | |

| 23. | Incomplete Hard copy of application or those without relevant supporting documents (self-attested copies of Date of birth/Degrees/Certificates/Mark sheets/Experience Certificates/documents, etc.) will be rejected. Applicants shall have to produce original testimonials at the time of Test / interview, Failing which they will not be allowed to appear in Test / interview. |
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| 24. | Selection committee reserves the right to recommend higher initial pay and position to exceptionally qualified and deserving selected applicants. |
| 25. | Applicants have to pay a non-refundable application fees of Rs.1000/- for posts having Pay Level 10 and above and Rs.750/- posts having Pay Level 9 and below. Persons from the SC, ST, PwBD, Ex- Servicemen and women categories are not required to pay application fee. Submission of the application form and payment of fee should be done only through the online process. Please visit Institute's website www.niperraebareli.edu.in or application portal for the same. After submission of application and payment of fee, a PDF will be generated of the completed form and fees receipt. Applicants_are_required_to_print_hard copies_of_application_form_and_fee_receipt,_sign_and_send_the_same along with all self-attested relevant supporting documents by post to: Registrar, National Institute of Pharmaceutical Education and Research (NIPER), Raebareli New Transit Campus, Ahmedpur-Kamlapur (Near CRPF Base Camp and Bijnor Chowki), PO: Mati, Sarojini Nagar, Lucknow, Uttar Pradesh PIN:226002 |
| 26. | In case of any corrigendum/addendum pertaining to this advertisement, the same shall be published on the Institute's website only. Accordingly, all applicants in their own interests are advised to regularly visit the Institute's website www.niperraebareli.edu.in . They should |
| | also regularly check their email account for updates. |

| 27. | No TA/DA and accommodation shall be provided for attended | ling interview and presentation. | | |
|-----|--|---|--|--|
| 28. | Call letters and other correspondence for attending the integral only to the eligible candidates by Email only and will be diswebsite. | erview, etc., will be sent eplayed on the Institute's | | |
| 29. | After joining the service of the Institute, the persons of Regulations, Ordinances, Statutes and Act of the Institute She may be assigned any duty within or outside the Instituthe work. | applicable from time to time. He/ te depending upon the exigency of | | |
| 30. | Candidates, who have obtained degrees or diplomas or cert any Institution_declared_fake/derecognized by the UGC/AIC being_considered For recruitment to the posts advertised. I during their service, their service will be terminated forthw | CTE/PCI shall_not_be_eligible_for f this is detected at any stage vith. | | |
| 31. | No interim correspondence whatsoever will be entertained conduct and result of test(s) and reasons for not being called | | | |
| 32. | In case of any dispute/ambiguity that may occur in the price the Director NIPER-Raebareli in all matters relating to eliapplications, mode of selection, conduct of examination/in or correspondence will be entertained in this connection agency. | gibility, acceptance or rejection of laterview will be final and no query | | |
| 33. | No person shall be recruited unless he/she is in good mental and physical health and free from any physical defect that is likely to interfere with the efficient performance of his official duties. Candidates, who are finally approved for the appointment to the institute, shall produce Medical Certificate from an authorized Government Medical Officer at the time of joining the Institute. | | | |
| 34. | Candidates are advised to visit the website: www.niperrael.communication will be sent. No separate call letter will be sent. | | | |
| 35. | A Candidate's admission to the Written Test/Interview and subsequent process is strictly provisional. The mere fact that the call letter has been issued to the candidate does not imply that his/her candidature has been finally cleared by the NIPER-Raebareli. The NIPER-Raebareli would be free to reject any application, at any stage of the process, cancel the candidature of the candidate in case it is detected at any stage that a candidate does not fulfill the eligibility norms and/or that he/she has furnished any incorrect/false information/Certificate/documents or has suppressed any material fact(s). If any of these shortcoming(s) is/are detected after appointment in the NIPER- Raebareli, their services are | | | |
| 36. | liable to be summarily terminated. In case any dispute arises on account of interpretation of cl Advertisement in language other than English, the English Raebareli Website shall prevail. | | | |
| 37. | Errors and omissions in notification and selection process rules and regulations. Moreover, the guidelines relating followed as per NIPER Act, 1998 and as amended from times. | g to recruitment rules shall be | | |
| 38 | In case of universities/institute awarding CGPA/SGPA/OGF requested to convert the same into percentage based on the university/institute guidelines. | PA grades etc., candidates are | | |
| 39 | (a) The application is to be submitted in four distinct steps, as below: (i) Registration (online) (ii) Fee Submission (online/offline) (iii) Application Submission (online) (iv) Dispatch of physical copy of online application with original signature (manual) | | | |
| | (b) The datelines for the above-mentioned stage Commencement of Online Registration | s of application is as follows: 24.08.2020 | | |
| | | | | |
| | Last date of Online Application & Payment of Fees | <mark>24.09.2020</mark> | | |
| | Last date of receipt of hard copy of online application at NIPER-R along with all relevant enclosures. | 30.09.2020 | | |

| 40 | Mode of Selection: |
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| | The selection process for : |
| | Teaching staff consists of two phases (a) Seminar Presentation (b) Interview. The shortlisted candidates will be invited to give seminar presentation before a duly constituted Committee. Only the candidates recommended by the Committee based on their performance in the seminar presentation shall attend the Interview before the Selection Panel. Non-Teaching /Administrative Posts consist of Written Test and Trade Test followed by Interview before a duly constituted Committee. |
| | |

FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Corporation would accept only attested photo copies of such certificates and not any other attested or true copy.

(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India.)

| | , | |
|--|---|-------------------------------------|
| This is to certify that Shri/ Shrimati/ Kun | mari* | son / daughter |
| of | of Village/Town/* | |
| | in District/Division * | |
| | of the State/Union Territory* | |
| belongs to the Caste/TribesTribes* under: | | |
| @The Constitution (Scheduled Castes) @The Constitution (Scheduled Tribes) @The Constitution (Scheduled Castes) @The Constitution (Scheduled Tribes) | order,1950 Union Territories order,1951* | |
| [As amended by the Scheduled Castes Bombay Reorganization Act, 1960 & Pradesh Act 1970, the North-Eastern A Scheduled Tribes Order(Amendment) A | the Punjab Reorganization Act, 1 Area(Reorganization) Act, 1971 ar | 1966, the State of Himachal |
| @The Constitution (Jammu & Kashmir) @The Constitution (Andaman and Nicol Scheduled Castes and Scheduled Tribe) @The Constitution (Dadra and Nagar H) @The Constitution (Dadra and Nagar H) @The Constitution (Pondicherry) Sched) @The Constitution (Scheduled Tribes) (@The Constitution (Goa, Daman & Diu) @The Constitution (Goa, Daman & Diu) @The Constitution (Nagaland) Scheduled @The Constitution (Sikkim) Scheduled @The Constitution (Sikkim) Scheduled @The Constitution (Jammu & Kashmir) @The Constitution (SC) orders (Amendate) @The Constitution (ST) orders (Second) @The Constitution (ST) orders (Second) @The Constitution (ST) orders (Amendate) @The Constitution (ST) orders (Amendate) @The Constitution (ST) orders (Second) @The Constitution (ST) orders (Amendate) | bar Islands) Scheduled Tribes Orders Order (Amendment Act), 1976 (aveli) Scheduled Castes Order 1966 (aveli) Scheduled Tribes Order 1967 (aveli) Scheduled Tribes Order 1968 (Uttar Pradesh) Order, 1967 (a) Scheduled Castes Order, 1968 (b) Scheduled Tribes Order 1968 (c) Scheduled Tribes Order 1968 (c) Scheduled Tribes Order 1968 (d) Tribes Order 1978 (e) Scheduled Tribes Order 1989 (f) Scheduled Tribes Order 1989 (f) Scheduled Tribes Order 1989 (f) Scheduled Tribes Order 1991 (f) Amendment) Act, 1991 (f) Amendment) Act, 1991 (f) Ordinance 1996 (f) Ordinance 1996 (f) Ordinance Orders (Amendment) Act, 200 | er, 1959 as amended by the 62 62 62 |

@The Constitution (Scheduled Caste and Scheduled Tribes) Orders (Amendment) Act, 2002

| % 2. Applicable in the case of Scheduled Castes, So one State/Union Territory Administration to other. | cheduled Tribes persons who have migrated from |
|---|--|
| This certificate is issued on the basis of the Schedul Shri/ Shrimati_ | |
| Kumari* | |
| | Of village/town* |
| in District/Division* | of |
| the State/ Union Territory*_who belong to the | |
| Caste/Tribe* which is a | recognized as a Scheduled Caste/Scheduled Tribe in |
| the State/Union Territory* issued by the | dated |
| %3.Shri/ Shrimati/ Kumari and/or* his/her family o | ordinarily reside(s)in village/town* |
| ofDistrict/D | |
| State/Union Territory of | · |
| | |
| | Signature |
| | **Designation |
| | With a Seal of Office State/Union Territory |
| Place: | |
| Date: | |
| | |

* Please delete the words which are not applicable @ Please quote specific presidential order % Delete the paragraph which is not applicable.

NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

** List of authorities empowered to issue Caste/Tribe Certificates:

- (i) District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Dy. Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate / Extra-Assistant Commissioner / Taluka Magistrate / Executive Magistrate.
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

NOTE: ST candidates belonging to Tamil Nadu state should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

| This | is to certify that | son/daughter of | |
|-------|-------------------------|--|------------------------|
| | | of village | |
| | | District/Division | In the |
| | | State | belongs to the |
| | C | Community which is recognized as a backward class un | ider: |
| i) | - | /68/93-BCC dated the 10th September, 1993, published | |
| •• | • | – Part I, Section I, No. 186 dated 13th September,199 | |
| ii) | · | /9/94-BCC, dated 19.10.1994 published in Gazette of | India |
| | • | ection I No. 163, dated 20th October,1994. | C |
| iii) | • | /7/95-BCC dated the 24th May 1995 Published in the ort-I Section I No. 88 dated 25th May,1995. | Gazette of |
| iv) | • | 96/94-BCC dated 9th March,1996. | |
| v) | | /44/96-BCC, dated the 6th December, 1996, published | d in the Gazette |
| *) | | ry-part I, Section-I, No. 210, dated the 11th December | |
| vi) | | /13/97-BCC dated 3rd December, 1997. vii) Resoluti | |
| . = / | - | ember, 1997. viii) Resolution No.12011/68/98-BCC | |
| | 1999. | ,, | , |
| vii) | Resolution No.12011/ | 88/98-BCC dated 6th December, 1999, published in the | ne Gazette of |
| | India, Extra Ordinary P | Part-I, Section-I No.270, 6th December,1999. | |
| viii) | Resolution No.12011/ | 36/99-BCC dated 4th April, 2000, published in the Gaz | zette of India, Extra |
| | Ordinary Part-I, Sectio | n-I, No.71 dated 4thApril, 2000. | |
| ix) | Resolution No.12011/ | 44/99-BCC dated 21.9.2000, published in the Gazette | of India, Extra |
| | • | n-I, No.210 dated21.9.2000. | |
| x) | | 9/2000-BCC dated 6th September, 2001, published in | the Gazette of |
| | • | Part-I, Section-1, No.246 dated 6th September,2001. | |
| xi) | | 1/2001-BCC dated 19th June,2003, published in the G Section-1, No.151 dated 20th June,2003. | azette of India, |
| xii) | Resolution No.12011/ | 42002-BCC dated 13th January, 2004, published in the | e Gazette of India, |
| | Extra Ordinary Part-I, | Section-1, No.9 dated 13th January,2004. | |
| xiii) | Resolution No.12011/ | 142004-BCC dated 12th March, 2007, published in the | e Gazette of |
| | India, Extra Ordinary F | Part-I, Section-1, No.67 dated 12th March,2007. | |
| Shri | | and/or his family or | rdinarily reside(s) in |
| | | District/Division of the | |
| | | | |
| | - | e/she does not belong to the persons/sections (Creamy | - |
| colu | mn 3 of the Schedule to | o the Government of India, Department of Personnel | & Training OM No. |
| 3601 | 2/22/93-Estt. (SCT) da | ted 08.09.1993 and modified vide Govt. of India De | ept. of Personnel and |
| Trair | ning OM No. 36033/3/2 | 004-Estt(Res) dated 09.03.2004 & 14.10.2008. | |
| Date | .d. | | |
| Seal: | | District Magistrate or Deputy Co | mmissioner etc. |

Note - I:

- a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act,1950.
- b) The authorities competent to issue Caste Certificate are indicated below:
 - i) DistrictMagistrate/AdditionalMagistrate/Collector/Dy.Commissioner/AdditionalDeputy Commissioner/DeputyCollector/IstClassStipendaryMagistrate/Sub-DivisionalMagistrate / Taluka Magistrate / Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
 - ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
 - iii) Revenue Officer not below the rank of Tehsildar
 - iv) Sub -Divisional Officer of the area where the candidate and/or his family resides.

Note - II:

The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

Form-V CERTIFICATE OF DISABILITY

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

| Certificate No | Date: | Recent passport size attested photograph (Showing face only) of the person with disability. | |
|--|---|---|------------|
| This is to certify that I have carefully son/wife/daughter of SI | hri | Date of | ant. |
| Birth _(DD/MM/YYYY)_Agey resident of House NoV | | _ | |
| | _ | , whose photograp | |
| (A) he/she is a case of: Locomotor disability Dwarfism Blindness (Please tick as applicable) | | | |
| (B) the diagnosis in his/her case is_ | | | <u>—</u> · |
| (A) he/she has% (in fig Locomotor disability/dwarfism/blind per guidelines (| Iness in relation to his/hernumber and date of issue of | (part of body) the guidelines to be specified). | |
| 1. The applicant has submitted the i | ollowing document as proof | or residence | |
| Nature of Document | Date of Issue | Details of authority issuing certificate | g |
| | | | |

(Signature and Seal of Authorized Signatory of Notified Medical Authority)

Signature/thumb impression of the person in whose favour

Form-VI CERTIFICATE OF DISABILITY

(In cases of multiple disabilities)
[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability. Certificate No._____ Date: This is to certify that we have carefully examined Shri/Smt./Kum._____ _____ Date of _son/wife/daughter of Shri_____ Birth _(DD/MM/YYYY)_Age___years, male/female_____registration No._____permanent resident of House No._____Ward/Village/Street_____Post Office ______District______State______, whose photograph is affixed above, and am satisfied that: he/she is a case of Multiple Disability. His/her extent of permanent physical (A) impairment/disability has been evaluated as per guidelines (... number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

| | The table selection | 1 | | |
|------------|--------------------------------|-----------------------|-----------|--|
| Sl. No. | Disability | Affected part of body | Diagnosis | Permanent physical impairment/mental disability (in %) |
| 1 | Locomotor disability | @ | | |
| 2 | Muscular Dystrophy | | | |
| 3 | Leprosy cured | | | |
| 4 | Dwarfism | | | |
| 5 | Cerebral Palsy | | | |
| 6 | Acid attack Victim | | | |
| 7 | Low vision | # | | |
| 8 | Blindness | # | | |
| 9 | Deaf | £ | | |
| 10 | Hard of Hearing | £ | | |
| 11 | Speech and Language disability | | | |
| 12 | Intellectual Disability | | | |

| 1 | 13 | Specific Learning Disabili | ty | |
|------|--|---|---|--|
| 1 | 14 | Autism Spectrum Disorder | | |
| 1 | 15 | Mental illness | | |
| 1 | 16 | Chronic Neurological Con | ditions | |
| 1 | 17 | Multiple sclerosis | | |
| 1 | 18 | Parkinson's disease | | |
| 1 | 19 | Haemophilia | | |
| 2 | 20 | Thalassemia | | |
| 2 | 21 | Sickle Cell disease | | |
| | guio | | er over all permanent physion of issue of the guidelines to be t. | |
| In v | vord | S:- | 1 | percent. |
| | | | -progressive/likely to improve | |
| | | | p 6 | ,, |
| | i) not necessary, or ii) is recommended/afteryearsmonths, and therefore this certificate shall be valid tillDD/MM/YYYY | | | |
| | # 6 | .g. Left/right/both arms/legs e.g. Single eye e.g. Left/Right/both ears pplicant has submitted the | following document as proof c | of residence:- |
| | | Nature of Document | Date of Issue | Details of authority issuing certificate |
| 5. S | igna | ture and seal of the Medica | l Authority. | |
| _ | N | ame and Seal of Member | Name and Seal of Member | Name and Seal of the Chairperson |

Signature/thumb impression of the person in whose favour certificate of disability is

Form-VII CERTIFICATE OF DISABILITY

(In cases other than those mentioned in Forms V and VI) [See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size
attested
photograph
(Showing face only)
of the person with
disability.

| | | | of the person with disability. |
|---|------------------------------|----------------|-----------------------------------|
| CertificateNo | Date: | | |
| This is to certify that I have car son/wife/daughter | efully examined Shri/ Smt | <u></u> | |
| Birth <u>(DD/MM/YYYY)</u> Age | years, male/female | registration] | Nopermanent |
| resident of House No | Ward/Village/Street | | Post Office |
| Distr | ict | State | , whose photograph |
| is affixed above, and am satisfi | ed that he/she is a case of | | |
| disability. His/her extent of pe guidelines (number and date relevant disability in the table be | e of issue of the guidelines | · · | - |

| Sl. No. | Disability | Affected part of body | Diagnosis | Permanent physical Impairment/mental disability (in %) |
|------------|---------------------------------|-----------------------|-----------|--|
| 1 | Locomotor disability | @ | | |
| 2 | Muscular Dystrophy | | | |
| 3 | Leprosy cured | | | |
| 4 | Cerebral Palsy | | | |
| 5 | Acid attack Victim | | | |
| 6 | Low vision | # | | |
| 7 | Deaf | € | | |
| 8 | Hard of Hearing | € | | |
| 9 | Speech and Language disability | | | |
| 10 | Intellectual Disability | | | |
| 11 | Specific Learning Disability | | | |
| 12 | Autism Spectrum Disorder | | | |
| 13 | Mental illness | | | |
| 14 | Chronic Neurological Conditions | | | |

| 15 | Multiple sclerosis | | |
|----|---------------------|--|--|
| 16 | Parkinson's disease | | |
| 17 | Haemophilia | | |
| 18 | Thalassemia | | |
| 19 | Sickle Cell disease | | |

(Please strike out the disabilities which are not applicable)

- 2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.
- 3. Reassessment of disability is:

| i) | not | necessary, | or |
|----|------|--------------|-----------|
| 1, | 1100 | nicecessary, | \circ . |

| ii) | is recommended/after | years | months, and therefore this certificate shal |
|-----|-----------------------------------|-------|---|
| | be valid till <u>DD/MM/YYYY</u> . | | |

- @ eg. Left/Right/both arms/legs
- # eg. Single eye/both eyes
- € eg. Left/Right/both ears
- 4. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate | | |
|--------------------|---------------|--|--|--|
| | | | | |

5. Signature and seal of the Medical Authority.

| Name and Seal of Member | Name and Seal of Member | Name and Seal of the Chairperson |
|-------------------------|-------------------------|----------------------------------|

(Authorized Signatory of Notified Medical Authority)

(Name &Seal)

Countersigned

{Countersignature and seal of the Chief Medical Officer/Medical Superintendent/ Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a Government servant (with seal)}

> Signature/thumb impression of the person in whose favour certificate of

Note: - In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

(Signature of candidate)

Certificate to be furnished by the employer/Head of Office/forwarding authority, if in service and applying through Proper Channel.

Employer's Certificate/ Recommendation

| Shri/Smt./[| Or | | is | а | <u>Permanent</u> | /Tem | porary/Co | ntra | <u>ctual</u> |
|---|---|-------------|---------------|------|------------------|--------|--------------------|------|-----------------------|
| employee o | of the organizat | ion holdi | ng the post_ | | carries | the | pay scal € | of(G | Grade |
| Pay) | and | his/her | application | is | forwarded | for | considera | tion | and |
| necessary a | action. | | | | | | | | |
| | | | | | | | | | |
| Certified th | nat the particula | ars furnisl | hed b y | | | _are o | correct and | he/s | she possesses |
| educationa | l qualifications | and expe | rience menti | ione | d in the adve | ertise | ment. | | |
| | | | | | | | | | |
| Further c | ertified that: | | | | | | | | |
| (i) | No objection of | certificate | e, from prese | nt e | mployer. | | | | |
| (ii) | There is no vig | | | ont | emplated aga | ainst | him/her. | | |
| (iii) (iv) | (iii) His/her integrity is beyond doubt.(iv) No major/minor penalties have been imposed on him/her | | | | | | | | |
| | during the last 10 years. Please enclose list of major/minor | | | | | | | | |
| (v) | penalties imposed during the last 10 years, if any. (v) A cadre clearance certificate is appended herewith. | | | | | | | | |
| Please mark (□) for which certificates are enclosed | | | | | | | | | |
| | . , | | | | | | | | |
| | | | | | | | | _ | ature Name |
| | | | | | | | | | the Officer: |
| | | | | | | | | | ignation: artment: |
| | | | | | | | | | ce Seal: |
| | | | | | | | | | |
| Dlace | | Data | | | | | | | |
| ridce | | บลเย:_ | | | | | | | |