



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान (नाईपर), रायबरेली

(औषध विभाग, रसायन और उर्वरक मंत्रालय, भारत सरकार के तहत एक स्वायत्त संस्थान)

National Institute of Pharmaceutical Education and Research (NIPER), Raebareli

(An Autonomous Institute under the Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India)

September 23, 2025

Advertisement for the post of Junior Research Assistant (JRA) for the UPCST sponsored Project

Applications are invited from Indian citizens, who are residents of Uttar Pradesh for the post of Junior Research Assistant (JRA) for the research project entitled “**Flavanoid-loaded mannosylated nano lipidic vesicles for therapeutic intervention of Wilson disease**” (PI: **Dr. Rahul Shukla** and Co-PI: **Dr. Ravinder Kaundal**) vide Sanction letter no. CST/D-1162; dated 22.08.25 sponsored by Council of Science and Technology, U.P. Lucknow.

The position is purely temporary with a consolidated stipend of INR 25,000/- per month for the 02-year and 28,000/- per month for the 3rd Year duration (without any benefits of HRA, CCA, PF, LTC, medical claim, etc.) and will be governed by the funding agency CST U.P. guidelines & service conditions of NIPER- Raebareli.

The duly completed application (as per attached proforma), along with self-attested copies of supporting documents will be brought on the day of Interview, a scanned copy can be send by e-mail to Principal Investigator (PI), **Dr. Rahul Shukla, National Institute of Pharmaceutical Education and Research (NIPER-R), Raebareli, Bijnor-Sisendi Road, Sarojini Nagar, Near CRPF Base Camp, Lucknow (UP)- 226002**, email: **rahul.shukla@niperrbl.ac.in** with subject line “**Application for the post of JRA for UPCST sponsored Project**”.

1. **Walk-in Interview Date-01 October'2025, Reporting Time: 10:30 AM**, No. of positions: 01.
2. **Essential qualifications:** The candidates should possess M.S. (Pharm.) or M. Pharm. in Pharmaceutics/Biotechnology or Pharmacology & Toxicology, M.Sc. (Life sciences)/ Biotechnology, PG degree in other relevant branches of life sciences. High academic achievement with a 1st class graduate and post-graduate examination with fulfilment of basic qualification.
3. **Desirable skills:** Preference may be for candidates with exposure to cell culture/histology/molecular biology and animal handling or other relevant experimental skills.
4. **Age limit:** Maximum 28 years as of 1st April 2025 (age relaxation for SC/ST/PH is as per Gol rules).
5. Candidate must be a **resident of Uttar Pradesh**.
6. **Tenure of Appointment: 3 years.**

The performance of the recruited JRA will be evaluated at the end of one year from the start of the project; and will be extended for another one more year based on satisfactory performance.

Notes: 1. *The candidate must be a resident of Uttar Pradesh.* 1. *You have to come physically for the interview along with your original certificates.* 2. *No TA/DA will be paid for appearing in the interview.* 3. *Since the position is purely temporary, no claim for regular appointment/continuation of services in any other project will be entertained.*



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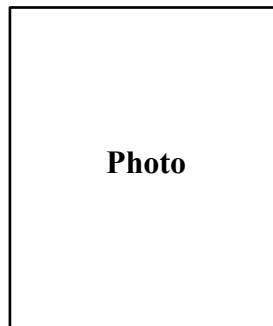
(औषध विभाग, रसायन और उर्वरक मंत्रालय, भारत सरकार के तहत एक स्वायत्त संस्थान)

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Proforma for Application

1. Name of the applicant
2. Father's name:
3. Gender:
4. Date of Birth:
5. Age (on 01.04.2025)
6. Category: (UR/OBC/SC/ST) Please tick
7. Address for Correspondence:
8. Phone Number:
9. Email:
10. Educational details:



Photo

| Degree | Year | Subject | Marks obtained/Total Marks | Division/Class |
|--------------------------------------|------|---------|----------------------------|----------------|
| Std 10 th / Matriculation | | | | |
| Std. 12 th /Intermediate | | | | |
| Bachelors | | | | |
| Masters | | | | |

11. Total research Experience (in years)
12. Experience (Detail): Attach a separate sheet if required.

| Organization | Designation | Duration | Responsibilities |
|--------------|-------------|----------|------------------|
| | | | |
| | | | |
| | | | |

13. Publications if any: (Attach a separate sheet if required)

National (No's) _____ International (No's) _____



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14. Other qualifications (CSIR-UGC NET/ GATE/GPAT)/Certified course/relevant information/achievements if any

| S.No. | Details |
|-------|---------|
| | |

15. Any other relevant information:

16. **DECLARATION:** I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/ distorted. I am aware that, if at any time I am found to have concealed/distorted any material information, my engagement is liable to be summarily terminated without notice.

Place:

Signature of the Applicant Date:

Enclosures: (Attach a self-attested copy of the following documents)

1. Proof of Date of Birth.
2. Proof of Domicile
3. Mark sheets & certificates of all the examinations passed.
4. Experience certificates
5. Updated Resume.